

Kentucky Transportation Cabinet Division of Right of Way and Utilities

DS&S INSPECTION REPORT

| COUNTY | ITEM N | Ο. | PARCEL | ARCEL NAME | | | | | | | | |
|---|-------------|--------|--------------|------------------|----------|--|-------------------|------------|-------------------------|-----------|------|--|
| | | | | | | | | | | | | |
| PROGRAM NO. | | | FEDERAL NO. | | | | PROJECT | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Replacement property address: | | | | | | | | | | | | |
| REPLACEMENT HOUSING INSPECTION | | | | | | | | | | | | |
| Type of Replacen | of Water | Supply | y | No. Occupant | s -Adult | No. Children | Tota | l No. | | | | |
| □sfr □ dup □ apt □ mh □ other □ public | | | | ☐ CISTERN ☐ WELL | | | М | | м Б | | | |
| Purchase Price or Monthly Rent & Utilities Size of Lot | | | | | | ot in Area | Size of Dwelling | No. Storie | | ooms / Ba | iths | |
| | | | | | | | | 1 | | | | |
| | | | | | | | | | | | | |
| | | | | YES | NO | | | | | | | |
| Safe ingress and egress | | | | | | | | | | YES | NO | |
| 2. If 3 or more stories, does each story have 2 exits | | | | | | 7. Bathroom(s) | | | | | | |
| from a common corridor | | | | | | a. Separate room, properly lighted and ventilated | | | | | | |
| Are there any barriers to a handicapped displacee Structurally sound | | | | | | b. Privacy for users c. Fully functional sink <i>(basin)</i> | | | | | | |
| Structurally sound Weather tight | | | | | | d. Fully functional flush toilet | | | | | | |
| 6. Kitchen | | | | | | | | | | | | |
| a. Separate room or area for kitchen use | | | | | | e. Fully functional bathtub or shower stall | | | | | | |
| | | | | | | f. Plumbing in good working order for water | | | | | | |
| b. Sink in good working order c. Proper connection to sewage system | | | | | | supply and sewage system 8. Adequate number of bedrooms | | | | | | |
| d. Proper connection to sewage system d. Proper connection to potable hot/cold water | | | | | | Adequate heating | | | | | | |
| e. Range (stove) space with utility connections | | | | | | Safe & adequate electrical system | | | | | | |
| f. Refrigerator space with utility connections | | | | | | 11. In good repair | | | | | | |
| Indicate which, if any, of the above items do not apply to this dwelling: | | | | | | | | | | | | |
| z z z z z z z z z z z z z z z z z z z | | | | | | | | | | | | |
| I, the undersigned age | | | | replac | emen | t propert | y to determine it | this prop | erty will qualify the d | isplace | e to | |
| receive a replacemen | t housing p | ayment | | | | | | | | | | |
| | | | | | | _ | _ | | | | | |
| TO THE BEST OF M | Y KNOWLE | EDGE A | ND BELIEF, t | his pro | perty | \square | IEETS 📙 [| OES NO | T MEET replaceme | nt hou | sing | |
| standards. | | | | | | | | | | | | |
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| REMARKS: | | | | | | | | | | | | |
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| Relocation Agent | | | | | | | Da | te | | | | |